

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

JESSICA NAMETZ  
SAN BERNARDINO CITY DEV SERVICE  
300 NORTH D ST #300  
SAN BERNARDINO, CA - 92418

SB #: 3646046

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

12.7.22 MCC

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/22/2022

Executed on: 11/22/2022  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

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**NOTICE OF PUBLIC HEARING  
BEFORE THE MAYOR AND CITY COUNCIL**

Notice is hereby given that the City of San Bernardino **Mayor and City Council** will hold a public hearing on **Wednesday, December 7, 2022 at 7:00 p.m.** in the Feldheym Public Library, Bing Wong Auditorium, 555 West 6<sup>th</sup> Street, San Bernardino, California 92410, on the following item(s):

**DEVELOPMENT CODE AMENDMENT (ZONING MAP AMENDMENT) 21-05 AND SUBDIVISION 21-11 (TENTATIVE TRACT MAP 20421)** – A request to change the Zoning District Classification of a parcel (APN: 0261-151-10) containing a total of 6.10 acres from Residential Low (RL) to Residential Suburban (RS); and, allow the subdivision of the property into twenty-five (25) single-family residential lots ranging in size from 7,372 to 9,377 square feet. The project site is located on the southwest corner of W. Belmont Avenue and N. Olive Avenue, within the Residential Low (RL) zone.

Environmental Determination: Mitigated Negative Declaration, pursuant to Section 15074 (Adoption of a Mitigated Negative Declaration) of the State CEQA Guidelines

Owner: Inland Self Storage Management  
Applicant: Rene Jacober

The Mayor and City Council of the City of San Bernardino welcomes your participation in evaluating these items. The Mayor and City Council will review the proposal and will consider the proposed environmental determination in making its decisions. The public is welcome to speak at the public hearing or to submit written comments prior to the hearing. For more information, please contact the City Clerk's Office by phone at (909) 384-5002.

If you challenge the resultant action of the Mayor and City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Planning Division at, or prior to, the public hearing.

CNSB #3646046